

# JUNE

## Trinity News



## Graduates 2017

ON JUNE 11 THERE WILL BE A BREAKFAST HONORING THE GRADUATES AND THEIR PARENTS.

- ☺ **Bethany Brzozowske**, daughter of Paul Brzozowske and Rhonda Brzozowske, is a graduate of Victoria East High School. Bethany plans to attend Texas A & M University in the fall.
- ☺ **Zachary Mc Brayer**, son of Rick and Emily Mc Brayer, is a graduate of Victoria West High School. Zach plans to attend Texas A & M in the fall, majoring in Aero Space Engineering and he will be in the Aggie Core (ROTC).
- ☺ **Diana Bitterly**, daughter of Jerry and Dottie Bitterly, is a graduate as of May 13<sup>th</sup> with an Associates in Arts from Victoria College and then she is graduating from Victoria Liberty High School in June. Diana will be attending the University of Houston-Victoria in the Fall. Her summer plans include Working at Lutheran Camp Ebert Ranch- Harper. She attended most summers at Camp Chrysalis/Ebert and now looking forward to being a camp team member!
- ☺ **Mary Curlee**, daughter of Derek and Kim Curlee, is a graduate of Hallettsville High School.
- ☺ **Kyle Schmidt**, son of Jackie and Nicole Schmidt, Jr., is a graduate of Victoria East High School. He is graduating Cum Laude with Perfect Attendance—Kindergarten through 12th. Kyle plans to attend Texas Lutheran University in the fall. ("Mom and Dad are sure proud of him and his accomplishments.")

## NEW MEMBERS

New members were received on Sunday April 30th. Please welcome them.

- Judy Self
- Robert 'Bob' Donaldson
- William 'Bill' Rose
- Christy Brady
- Greg and Sheena Vahalik, Tristan and Kimber
- Jackie and Nicole Schmidt, Jr., Kyle
- Russell and Samantha Neubauer. Landon and Camden

# Thoughts of June

"The sneer is gone from Casey's lip, his teeth are clenched in hate;  
He pounds with cruel violence his bat upon the plate.  
And now the pitcher holds the ball, and now he lets it go,  
And now the air is shattered by the force of Casey's blow.  
Oh, somewhere in this favored land the sun is shining bright;  
The band is playing somewhere, and somewhere hearts are light,  
And somewhere men are laughing, and somewhere children shout;  
But there is no joy in Mudville, mighty Casey has struck out."

- Ernest Thayer, *Casey at the Bat*

Just as we must cultivate our gardens, we must tend to those who are battling the dandelions of life.

"Roses are red,  
Violets are blue;  
But they don't get  
around  
Like the dandelions do."  
-Slim Acres



June is the month when we look forward to the outdoors. Baseball and gardening are popular pastimes. If we don't tender our flower beds, the dandelions and weeds will surely choke out the flowers.

Let's bring joy back to Mudville, and not strike out when this opportunity next crosses our Home Plate. Bringing smiles to those in need, will score a home run every time!

Steve Zimmerman, originally printed June 2012





*Invitation for All  
To a Unity of the Community*

**Come One Come All  
A Special Invite is being Extended!!  
From who else, but God himself**

Galatians 3:28

"There is neither Jew nor Greek, there is neither slave nor free,  
there is no male and female, for you are all one in Christ Jesus."

**When: June 11, 2017**

**Time: 6 PM**

**Where: Trinity Lutheran Church**

**Host: Trinity Lutheran Church**

**Special Guest: Our Lady of Lourdes Members**

Lead Up to our Joint Service of Celebration  
For the 500<sup>th</sup> Anniversary of the Reformation  
Refreshments to follow in Luther Hall

**Additional Note:**

**There will only be an 8:00 service on June 11th.**

**There will NOT be a 10:30 service on this day.**

## WORSHIP MATTERS

I always enjoy reading Andrew Schroer's Bread Crumbs articles each Saturday in the paper. I'm not sure which week this was but he took a spin on JFK's famous quote and wrote Ask not what your church can do for you--ask what you can do for your church.

For many people being a member of a church is like joining a club. You pay your dues and then you enjoy the privileges. The church serves you, the choir sings to you, and the pastor preaches to you.

When the Bible talks about joining together with other Christians as a church, it usually doesn't talk about what you get out of it, but rather what you give. As Christians we want to follow the example of our Savior "who did not come to be served, but to serve." (Matt. 20:28)

We don't go to church to get, but to give out of love and give thanks for all that God has given us. Being a member of a church means more than just parking your posterior in the pew. There is a "u" in church. Don't just go to church. Be the church. Participate. Serve. Give.

And the amazing thing is, as you do, you will be blessed. As you serve God and others in church, as you participate in worship, as you hear God's word and receive His sacraments, you will be encouraged, strengthened, and blessed. God promises you will also receive. Being a member of a church means serving and being served.

This Sunday as you go to church remember, I am not here primarily for me. I am here first to thank God for all His blessings. I am here to encourage and serve my fellow believers. And the amazing thing is I will be blessed as I do!

See you in worship!!



## **JUNE WORSHIP OPPORTUNITIES**

- 4 Day of Pentecost  
*Come, Holy Spirit, God and Lord*  
**WEAR RED**  
8:00 and 10:30 Worship, Holy Communion, Sanctuary
- 
- 11 Holy Trinity  
*We All Believe in One True God*  
8:00 Worship, Holy Communion, Chapel **ONLY**  
6:00 p.m. Worship with Our Lady of Lourdes Catholic Church
- 
- 18 Second Sunday after Pentecost  
*Hallelujah! We Sing Your Praises*  
8:00 and 10:30 Worship, Holy Communion, Sanctuary
- 
- 25 Third Sunday after Pentecost  
*By Gracious Powers*  
8:00 Worship, Holy Communion, Chapel  
10:30 Worship, Sanctuary

## **BIRTHS**

- ☺ **Jon Anthony Carbonaro** was welcomed by his parents, Jonathan and Kaley (Dierlam) Carbonaro, on April 27, 2017. He weighed 8lbs. 3 oz. and was 21 inches long. His proud grandparents are David and Cathy Dierlam. Gladiola Dierlam is his proud great-grandmother.
- ☺ **William Winston Wheeler III "Liam"** was welcomed by his parents, Will and Jenn Wheeler, on May 8, 2017 at 11:05 p.m. He weighed 8lbs 1 oz. and was 20 inched long. His proud grandparents are Winston and Dee Wheeler.
- ☺ **Baby Boy Brady** was welcomed into the world by his parents, Cole and Christy Brady on May 22, 2017. He weighed 8 lbs. 7 oz. and was 21 inches long. His grandparents are Kyle and Gail Brady.
- ☺ **Teagyn Gayle Kelly** was welcomed into the world by her parents, Westley and Ashton (Kelso) Kelly on May 23, 2017. She weighed 6 lbs. 13 oz. and was 19 inches long. Her proud grandparents are Brad and Sandra Kelly.



Randy Armstrong  
Roland Armstrong  
Martha Billstein  
Floyd Boedaker  
Maria Boehm  
Carol Bowker  
Marilyn Callan  
Marilyn Curtis  
Sue DeLeon  
David Drost  
Zaeden Edwards  
Delia Garcia  
Neil Harris  
Bill Hill  
Janice Hill  
Cindy Jennings  
Kalyssa Kitchens  
Susan Kruse

Gary Marshall  
Jasper Martinez  
Michael McClanahan  
Carrie Mueller  
Michael O'Sullivan  
Jane Patterson  
Robert Pope  
Kacie and her family  
Kelsey Rhode  
Lisa Robertson  
Shirley Spies  
Barbara Stall  
Carol Thacker  
Craig Sauer  
Johnny Schleich  
Lanicia Swetlick  
Jolene Williams  
Janie Zeplin



*Baptism. I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.*

### **BAPTISMS**

**Kyle Blane Schmidt** was welcomed into the Trinity family on Sunday, April 30, 2017. He was born on February 19, 1999. Kyle's parents are Jackie Dale and Nicole Rhea (Van) Schmidt, Jr. His sponsors are Jake and Veronica Schmidt.

### **FUNERALS**

- + Edna Lobprise and family on the death of her brother, **Leo Westerman**
- + Rocky and Michelle Rohde and family on the death of his father, **William Rohde.**
- + Gerald and Pat Klinkerman on the death of **his sister.**
- + JoAnn and Howard Yeary on the death of her sister, **Betty Barker**
- + Gail and Kyle Brady on the death of her step brother, **Jay Pick**



### **Correction**

New baby, Rachel Gajer, had her name misspelled in May's newsletter. It should have been—**RACHEL**

NEW VENTURES IN BIBLE READING  
JUNE----2017



1	Thursday	Isaiah 5:1--7:25
2	Friday	Isaiah 8:11--10:34
3	Saturday	Isaiah 11:1--16:14
4	Sunday	Psalms 65, 66, 67, 68
5	Monday	Isaiah 25:1--27:13
6	Tuesday	Isaiah 30:1--33:24
7	Wednesday	Isaiah 36:1--39:8
8	Thursday	James 1:1--5:20
9	Friday	1 Peter 1:1--2:25
10	Saturday	1 Peter 3:1--5:14
11	Sunday	2 Peter 1:1--3:18
12	Monday	1 John 1:1--3:10
13	Tuesday	1 John 3:11--5:21
14	Wednesday	Colossians 1:1--2:23
15	Thursday	Colossians 3:1--4:18
16	Friday	Song of Solomon 1:1--4:16
17	Saturday	Song of Solomon 5:1--8:14
18	Sunday	2 John; 3 John; Jude
19	Monday	Jeremiah 1:1--2:37
20	Tuesday	Jeremiah 3:6--5:31
21	Wednesday	Jeremiah 6:1--8:3
22	Thursday	Jeremiah 11:1--12:13
23	Friday	Jeremiah 18:1--20:6
24	Saturday	Jeremiah 23:1--25:38
25	Sunday	Psalms 37, 38, 39
26	Monday	Jeremiah 26:1--28:17
27	Tuesday	Jeremiah 30:1--31:40
28	Wednesday	Jeremiah 32:1--33:7
29	Thursday	Jeremiah 34:8--37:21
30	Friday	Jeremiah 38:1--39:18



## Victoria Christian Assistance Ministry

108 N. Liberty St., Victoria, Texas 77901 / P.O. Box 1786 Victoria, Texas 77902  
Phone 361-572-0048 - Fax 361-574-8832  
victoria.vcam@gmail.com

### VCAM MONTHLY UPDATE

May 2017  
(April 2017 Services)



#### Services Provided for April 2017:

**Households Served – 1139**  
**Food Boxes – 1134**  
**Basic Needs – 836**  
**Clothing – 339**  
**Home Delivery - 8**  
**Homeless – 47 (65 bags)**  
**Financial Assistance – 7**  
**\*New VCAM Households Served - 56**

#### HELLO ALL -

The school year 2016-17 is soon coming to a close. With that being said, children are at home more during the summer months and the demand for food will be greater. To meet that demand, VCAM's shelves will be stocked more frequently and inventory will need to be replenished at a more rapid pace. VCAM is reaching out to our supporting churches to help meet that increased demand.

Reminders to all that monetary donations are stretched much further when we purchase product at the Food Bank of The Golden Crescent at an average of 19-cents a pound. When product to stock our shelves is not readily available from the Food Bank, VCAM must purchase retail, similar to the regular shopper. Our interactive Client Choice program allows clients to select grocery items from our food pantry, based on the size of their family. ***The number of grocery items per family will increase during the summer due to demand.***

VCAM is so appreciative of the support that we receive from supporting churches, businesses, civic organizations and individuals. It allows us to meet the needs of our clients in the community. *"Providing hope when things seem hopeless"* is the mission we strive to attain when it comes to feeding the hungry or clothing the naked.

Our next *VCAM Saturday!* will be Saturday, May 20. We will be open as a normal day of operation on this day, to compensate for the Memorial Day holiday and allow clients who may not have the opportunity to shop during our weekday hours of operation. This is also an opportunity for those who may want to support the organization by volunteering, but are unable to due to their work week.

Gear up for the summer by giving, either by donation or service!

God bless...*Marc*

For more information on our services or volunteer opportunities, call (361) 572-0048, send an e-mail to [victoria.vcam@gmail.com](mailto:victoria.vcam@gmail.com), or stop by VCAM at 108 North Liberty.

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*"Providing Hope When Things Seem Hopeless"*

# THE SHACK

For those of you who saw the Shack I thought you might want to know more of how the story came to be...

You may know that I am the author of *The Shack*. You may even know that I am a Third Culture Kid (four siblings, four different passports). The first born, Canadian, my parents and I (at ten months) moved to the highlands of New Guinea, now West Papua. What you might not know is that sexual abuse was a frequent part of my childhood. In fact I don't remember life as a little boy without it being the one constant. Everything else was motion, but this reality was present everywhere I was. My parents had no idea. We lived in an era of frontier missions when the value was presented and perpetuated that 'if one gave ones life to the spreading of the Gospel, God would take care of the details' and these often included the children. There were languages to learn, compounds and airstrips to build, medical presence to establish, training to be done, communications to be maintained with the outside world and home front, along with a host of other duties and responsibilities. Our parents, barely adults themselves, endured staggering workloads that allowed little time for anything but 'the call'. Too often the children of the mission were left to fend for themselves until they were old enough to be shuttled off to boarding school at five or six, where it was wrongly assumed that at least there they would be safe. Sacrificed for the 'Kingdom of God' many in our generation were left wounded and damaged without even the words to describe our losses.

At the beginning of 2008, when *The Shack* began its unexpected meteoric rise as a cultural phenomenon, I received an email from an author in Nashville, TN, that stated, "I don't know anything about you, don't know your history or back story, but my sense is that Missy (the main character's daughter who is abducted), represents something murdered in you as a child, probably your innocence and Mackenzie (Missy's father), represents you as an adult trying to deal with that." She hit the proverbial nail on the head.

You can read *The Shack* as a story but my intent was always more than that; a parable laden with metaphor. It is a *true* story, but not *real*. The shack itself represents the house on the inside that people help you build. It is the human heart, the uniquely crafted soul that can so easily be torn from its moorings and left to flounder in the waves of a storm tossed world. Some of us had good help building the house of the soul; many of us did not. For us this inside place became a shattered hovel, a barely habitable dwelling of which we were intensely ashamed and into which no one would ever be invited. Here we stored our addictions and hid our secrets. It was the house of shame and pain held together by a webbing of lies and protected by an ever-growing array of survival skills and defensive mechanisms. We believed that God hated this place even more than we do.

It is difficult enough for the TCK-er or Global Nomad to work through questions of identity and belonging, of the meaning of family and culture, but when you add to the mix abuse, especially sexual, you have torn apart the very fabric of the soul rendering the heart impoverished and isolated, unable to trust visible people or an invisible God. Every success in relationship or life becomes another expectation to disappoint, every hello a goodbye waiting to happen.

What compounds the issues is that TCK-ers are unusually adaptive to culture and surroundings, which empowers us to be hidiers. Add to that the religious demands of our lives and you have a recipe for performance addiction, loneliness, relational withdrawal and often eventually self-<sup>8</sup> destructive choices. To combat the ocean of shame inside the shack, we erect a thin layer of

perfectionism, a façade, a quarter inch piece of plywood that stands outside the broken house of our soul, something that we can paint as fast as we can pick up people's (including God's) expectations. "Just tell me what you need me to be, and I can become that." We become 'all things to all people' but not in any way that Paul the Apostle ever imagined. We end up fractured and incoherent, a disintegrated broken heart often hidden behind a ready wit and willingness to sacrifice ourselves for any demand or cause. But if you look closely, we have one foot always out the door, the ability to 'hear God call us somewhere else' masking the fear of any authentic and deepening relationship. We can run and try to start over...again.

Why do we keep our secrets? Mostly, because we are terrified, of losing control, of losing the little bits and scraps of acceptance and approval that we have managed to scrape together through production and performance. The irony is that relationships will bring us healing but we don't trust them. When someone comes into our lives and they offer genuine love, acceptance, forgiveness, grace - the very things that would heal our hearts - we don't believe them...because they don't know the secrets. We are trapped and as sick as the secrets we keep.

So what do we do? We find a way to survive. We look for ways to kill the pain while maintaining the façade. We beg God, in secret, to heal us. We stay moving targets, active in ministry and service. If exhaustion and the praise of performance don't kill the pain, we find other things that will; prescription drugs, alcohol, pornography, affairs etc. Shame becomes the prison we know, authenticity a wish at best. And we are not trying to be duplicitous or liars. Many of us are hoping that if we can just perform perfectly, for long enough, someday the façade will become a real human being. Others of us just give up, fading into the background noise of existence, locking away the inner world behind vaults unapproachable and hidden. We are those who live the routines and requirements of the day, but our eyes are dead. We learn to live from the outside in because there is nothing that we believe lives or is worth living from on the inside.

Three of the most deeply rooted questions for the TCK-er are those of 'belonging', 'control, and 'trust/love'. Truly this world is not our home, at least not in the way it seems to be for the majority. We have lost our place and if we don't find 'someone' to belong to, we will never belong anywhere. Control is all we have, through whatever means available, especially when abuse has demolished our internal boundaries and the fight or flight response to shame is only a comment away. If we don't find a way to relinquish our control we will only further isolate ourselves. For those abused 'trust' is a religious word, void of any real content, a word to be used to fill in a blank. What we often fail to understand is that life's true processes are framed inside the journey into trust. For many of us trust was so violated that, as much as we despise ourselves, we alone are the only ones left inside our circle of trust and control. We don't trust God and often have a theology and an interpretation of our own experience that supports the belief that God is fundamentally an abuser Himself, and that Jesus came to save and protect us from the Father.

Mackenzie spends a weekend in the shack. That weekend represents eleven years for me. Eleven years from the day that my shack was utterly exposed by moral failure (adultery) and I made the choice to open my vault of secrets to my relationships, especially Kim, my wife (it took me four days to tell her all my secrets). I finally didn't run (the only place I had left to run was death, and I almost made that choice). I stopped pointing fingers and began owned my own shack; the façade was rubble by then anyway. I let go of control and for the first time in my life asked for help, regardless the consequences. It took eleven years for Kim and I to heal, for forgiveness to complete

its process, eleven years to dismantle my theology and move from a purely intelligent understanding of God to an actual relationship. It took me until I was 50 years old to finally know in the deepest places that 'Papa (God) was especially fond of me', that Father, Son and Holy Spirit had never loved the façade but dwelt in and loved the shack the entire time. It took fifty years to find that little child hidden in a closet deep in the basement recesses of a broken structure. It is 'me' that God loves, with all my losses and hiding and devastating choices. It is 'you' that God loves. You and me, we are the one that Jesus, along with his Father and the Holy Spirit, left the ninety-nine to go find. This love is relentless, and we are not powerful enough to change it.

I didn't know it was possible to live authentically, without secrets. I have none. The façade is gone; I am the same person in every situation. I am not addicted, to pornography, to pleasing God or my dad or you, to needing to do something important and significant. I am free to live simply inside the grace of one day, relentless affection that is untethered by performance.

The process of healing is incredibly arduous and painful to the core. There is no true alternative. The façade must or will be exposed. We who build such houses of cards often knock them down with our own breath. The risks of relationship and trust are terrifying. God will not heal us apart from our participation nor apart from relationships. But neither will God yank from our hands the very skills we adopted that kept us alive, but will wait until we are ready to let them go ourselves. God is not an abuser. God does not heal us because he wants to 'use' us. God heals us because God loves us and then invites us to finally 'play'.

Wm Paul Young

Written, August 2012

Victoria Christian Assistance Ministry  
P.O. Box 1786 - Victoria, TX 77902  
(361) 572-0048

Received from: TRINITY LUTHERAN Church  
Amount: \$ 283.00 Date Received: 5-4-2017  
 Gift/Donation  Memorial  Celebration  Regular Contribution  
In Honor / Memory of \_\_\_\_\_

*Thank You.*

Victoria Christian Assistance Ministry of Victoria, Texas, did not provide any goods, services or financial benefits to the donor in return for this contribution.  
Your contribution is tax deductible to the extent

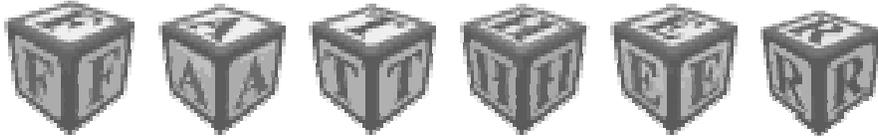


THANK YOU FOR YOUR GENEROUS DONATION TO VCAM. WE APPRECIATE YOUR SUPPORT OF OUR MINISTRY. YOUR GIFT ALLOWS US TO HELP COMMUNITY MEMBERS WHO ARE IN NEED.

Sincerely -  
Rae May Vang  
Adm Assist.

Cross Roads Christian School

It has been brought to the attention of the team, that not every member of the congregation is aware that Cross Roads Christian School has withdrawn their proposal to create a school within our facility. We had made announcements in worship but didn't expand the announcement outside of the worship service and we apologize for this. The team is still presently looking thru all of the questions that were submitted and once done, they will be sent to Church Council and Staff.



Give me an F!

F is for "**FORGIVING**." Even when we disobey or do something wrong, this person is willing to forgive us.

Give me an A!

A is for "**ATTENTIVE**." When we need someone to talk to, this person is willing to listen to what we have to say.

Give me a T!

T is for "**TEACHER**." This person teaches us the most important lessons of our life. He teaches us right from wrong. He teaches us by example how to love one another.

Give me an H!

H is for "**HELPFUL**." This person helps us to make the important decisions we face each day. He may offer advice, or he may just be a good listener, but he is always there to help us.

Give me an E!

E is for "**ENERGETIC**." No matter how tired he is, this person always seems to find the energy to do things with us and for us.

Give me an R!

R is for "**READY**." This person is always ready to reach out in love to us. He is ready to do whatever we need.

Who is this person? Our father! Now, I realize that some of you might not have a father in your home, but you have a Heavenly Father who wants to do all of these things for you. After all, that is who we earthly fathers use as our example!

Dear Lord, we thank you for our fathers. Help us this day to show our love and appreciation to our fathers, and may we always remember to thank you, our heavenly Father. Amen.

### *HOLY YOGA*

Holy Yoga is not meeting, beginning now and through the summer.

(Our instructor has moved.)

Thanks for your participation.

For questions, call Colette Kaiser 361-935-0134

ELCA World Hunger wants to say thank you for answering our Lord's call to "feed my lambs", the gifts you have shared in support of ELCA World Hunger. It is because of these gifts that we are able to walk alongside communities around the world to build long-term, sustainable solutions to hunger and poverty.

Such is the case in Senegal, on the west coast of Africa, where many find themselves among the 10.7 percent of the world's population living on less than \$1.90 per day. Through gifts to ELCA World Hunger, Senegal Lutheran Development Services has effected several life-changing ministries in the country's rural areas, including:

- Health juts that provide primary health care and HIV and AIDS support services to approximately 25,000 people;
- Community-run microloan programs that have brought together 2,000 women in small savings—and—lending groups: and
- Income generating activities, such as Fedannde Jolof, an animal husbandry center that enables year—round milk production.



Members of Senegal Lutheran Development Services gather in front of a health hut in rural Khol Khol, Senegal. Your gifts to ELCA World Hunger support this and many other ministries that are creating long-term, sustainable impact in the U.S. and in more than 60 countries around the world.



**ELCA World Hunger**  
**Evangelical Lutheran Church in America**  
God's work. Our hands.

With gratitude,

The Rev. Daniel Rift  
Director, ELCA World Hunger and  
Disaster Appeal

*Thank  
you*

Thank you for your generous donation to our Mother's Day Quilt Raffle. We made \$663 and the winner of the quilt was Scott Johnson.

# **Vacation Bible School Registration Form**

**Sunday, July 23-Thursday, July 27**

**Meals: 5:15PM-6:00PM, Classes: 6:00PM-8:30PM**

*Mail completed form to church office (106 N. De Leon, Victoria, TX 77901)  
or email to melissareicheksmith@gmail.com*



Names (list children and adults, if registering for a class) \_\_\_\_\_  
\_\_\_\_\_

**Child Information:** (Note nursery is available for children under 3 years of age)

Date of Birth \_\_\_\_\_ Grade Just Completed \_\_\_\_\_ Age \_\_\_\_\_

Siblings Attending? (You do not need a separate registration form to register siblings. Please include their names, grade completed, and ages on the line below.)  
\_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency Contact Name and Number \_\_\_\_\_

\*Special Needs\*/Allergies/Other Concerns \_\_\_\_\_  
\_\_\_\_\_

Check if your child/children will be in the service core (just finished 6<sup>th</sup> grade through 12<sup>th</sup> grade), List Names: \_\_\_\_\_

Are you interested in volunteering to help during Vacation Bible School? What position?  
\_\_\_\_\_ (contact Melissa Smith (648-9304) for questions about volunteering)

If registering for other classes, please check appropriate box(es) below and list adult/teenager name beside class:

Stained Glass Making and Wood Burning (contact Ronny Dentler with questions)  
\_\_\_\_\_

The 500<sup>th</sup> Anniversary of the Reformation and Rediscovering the Catechism for Today  
(contact Pastor Barney with questions) \_\_\_\_\_

The Ties That Bind Us Together- Make and Tie Quilts for Lutheran World Relief (contact Barbara Zimmerman with questions) \_\_\_\_\_



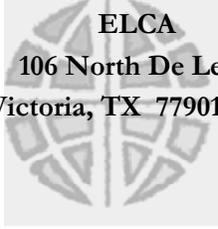
# June



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				<b>1</b> 8:00 Walkers 5:30 Worship and Music Team	<b>2</b> Kara Vacation June 1-9	<b>3</b>
<b>4</b> 8:00 & 10:30 Worship HC, Sanctuary 9:15 Sunday School Brand-LH Reserved	<b>5</b> Kara Vacation June 1-9	<b>6</b> 6:30 Men's Group 8:00 Walkers 9:30 Mary-Martha 6:30 FWT	<b>7</b>	<b>8</b> 8:00 Walkers <b>6:30 Luther Fest Meeting, Parlor</b>	<b>9</b>	<b>10</b> Schmidt—LH Reserved Verdine—Parlor Reserved
<b>11</b> 8:00 Worship HC Chapel 9:15 Sunday School 5:30 Aloee 4-H <b>6:00 Joint Worship w/OLL</b>	<b>12</b> Kara Vacation June 1-9	<b>13</b> 9:30 Sewing Day 8:00 Walkers	<b>14</b> 	<b>15</b> 8:00 Walkers	<b>16</b>	<b>17</b>
<b>18</b> 8:00 & 10:30 Worship HC, Sanctuary <b>J4J Sunday</b> 9:15 Sunday School	<b>19</b> 6:30 Ruth Circle	<b>20</b> 6:30 Men's Group, Ramsey's 8:00 Walkers 9:30 Sewing 6:30 Congr. Council	<b>21</b> NOON <b>Wednesday Friends 1:30 Game s Party</b>	<b>22</b> 8:00 Walkers	<b>23</b>	<b>24</b> LH Reserved Dierlam/Hengst Reunion
<b>25</b> 8:00 Worship HC Chapel 9:15 Sunday School 10:30 Worship, Sanctuary	<b>26</b> Chrysalis June 18-June 23	<b>27</b> 8:00 Walkers 9:30 Sewing Day 11:30 Plates of Love	<b>28</b>	<b>29</b> 8:00 Walkers	<b>30</b>	PB Vacation Week

Trinity Evangelical Lutheran Church

ELCA  
106 North De Leon  
Victoria, TX 77901-6629



Non-Profit Organization  
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Permit No. 165  
Victoria, Texas

Return Service Requested

*COME, SHARE THE SPIRIT*

*June*

CONGREGATIONAL COUNCIL  
WAYLON KERN, MARY ANNE PARKER,  
DEE WHEELER

MONTHLY SERVERS  
JUNE

ALTAR GUILD  
8:00 SHANNA MIKULENKA  
10:30 ROLAND and JO ANN ALBRECHT

<b>8:00</b>	<b>4th PENTECOST</b>	<b>11th</b>	<b>18th FATHERS DAY</b>	<b>25th</b>
<b>Acolytes</b>	Lane Rodriquez	Kathryn Beyer Kolby Beyer	Jace Kitchens	Alisa Garcia
<b>Ushers</b>	Pat Miller Hayden Hindley	Donna and Richard Appelt	Shanna Mikulenka	Gary and Meredith Golden
<b>Greeters</b>	Pat Miller Hayden Hindley	Diana Tuch		Pat and Gerald Klinkerman
<b>Readers</b>	Frances Hitchcock	Donna Appelt	Vickie Hunt	Diana Tuch
<b>10:30</b>	<b>4th PENTECOST</b>	<b>11th NO 10:30 WORSHIP</b>	<b>18th</b>	<b>25th</b>
<b>Acolytes</b>	Abby Brzozowske Ethan Adcock	<b>NO 10:30 WORSHIP</b>	Gavin Stubbs Payton Orsak	Ryan Waters Samantha Talley
<b>Ushers</b>	Stanley and Mendy Dierlam	<b>NO 10:30 WORSHIP</b>	Curtis Groll Family	Steve and Barbara Zimmerman
<b>Greeters</b>	David and Cathy Dierlam	<b>NO 10:30 WORSHIP</b>	Curtis Groll Family	Steve and Barbara Zimmerman
<b>Readers</b>	Mendy Dierlam	<b>NO 10:30 WORSHIP</b>	Loretta Johnson	Jackie Goranson